

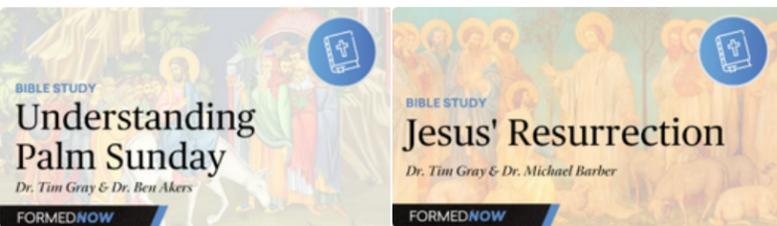
EASTERTIDE RETREAT @ WESTMINSTER ABBEY

TOPIC : THE MYSTERIES OF THE KINGDOM
FRIDAY, 24 APRIL @ 7:30PM TO
SUNDAY, APRIL 26 @ 1:30PM

FOR MORE INFO and
REGISTRATON
CALL (604) 261-3535
parish.sspp@rcav.org

Rev. Fr. Emmerich Vogt, OP
Retreat Master

Trending this Week on Formed



NOVENA TO THE DIVINE MERCY 2026

- Day 1: 04/03 Good Friday - after the 3 pm Liturgy.
- Day 2: 04/04 Holy Saturday - at 9 am.
- Day 3: 04/05 Easter Sunday - after 9 am Mass.
- Day 4: 04/06 Easter Monday - after 9 am Mass.
- Day 5: 04/07 Tuesday - after 4 pm Mass.
- Day 6: 04/08 Wednesday - after 8 am Mass.
- Day 7: 04/09 Thursday - after 8 am Mass.
- Day 8: 04/10 Friday - after 8 am Mass.
- Day 9: 04/11 Saturday - after 9 am Mass.



DIVINE MERCY SUNDAY HOLY HOUR

Sung Chaplet of Divine Mercy,
Solemn Sung Vespers & Benediction,
Apr. 12th 3 - 4 p.m.

Leave a Legacy

By remembering Sts. Peter & Paul Parish in your will, you leave a legacy in a place you love. Consider a bequest to the Parish Building Fund. This will enhance the Church's mandate to sanctify and teach as we enter into our 2nd 100 years of service. May our Lord reward you in this life and in the next.

2026 Sunday Offering Made Easy by Direct Deposit or Credit Card

Thank you for your interest in Sts. Peter & Paul Parish's Sunday Offering Plan. This plan allows you to give your Sunday Offering on a monthly basis by direct deposit or credit card. It is the most convenient way to make your Sunday Offering. Your commitment to give this way also ensures that your Sunday Offering reaches us even if you are away or unable to come to our Parish in person. Instead of giving weekly, your Sunday Offerings would be simplified to one monthly donation.

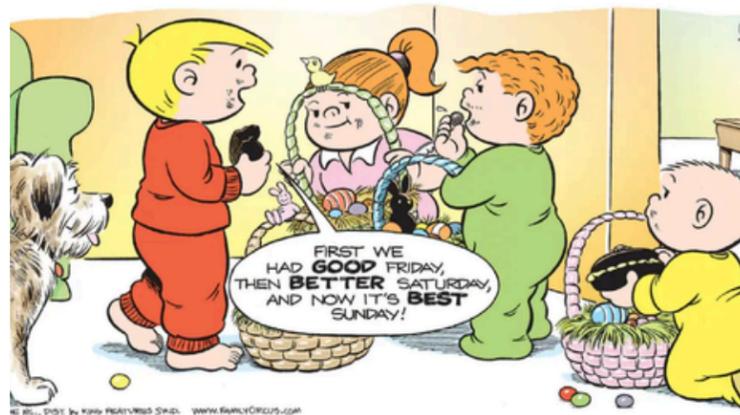
PRE-AUTHORIZED DONATION BROCHURE.

2026 PAD forms are available from the website and vestibule.

FORMED New Formed Program

To aid our parishioners' want and need for Catholic Resource, we are pleased to announce that we have set up, with the Augustine Institute, the new Formed program. This resource is **free** for parishioners of Sts. Peter & Paul Parish. All you have to do is sign up online via your computer or smart devices with the app. Steps for parishioners to register for free on FORMED:

- Go to "www.formed.org"
- Type "Saints Peter & Paul Vancouver" to find and click on our Parish **Saints Peter & Paul 1425 W 39th Ave. Vancouver, BC V6M 1T2**
- Click "Next."
- Type first and last name as well as your email and click "Sign Up."



SAINTS PETER & PAUL PARISH



Archdiocese of Vancouver

Archbishop: Most Rev.
Richard W. Smith D.D.

PASTOR: FATHER RONALD W. THOMPSON M. Div. M. Ed.
RECTORY/MAILING: 1425 West 39th Avenue Vancouver, B.C. V6M 1T2
CHURCH LOCATION: 1430 West 38th Avenue
PARISH OFFICE PHONE: 604-261-3535
OFFICE HOURS: Tuesday - Friday: 9 am - 3 pm
EMAIL: parish.sspp@rcav.org
OFFICE MANAGER: Thomas Nguyen
OFFICE ACCOUNTANT: Theresa Inocentes
PARISH WEBSITE: https://sspeterpaul.ca



PALM SUNDAY MAR. 29TH & EASTER OCTAVE APR. 5TH 2026

Sunday Mass: Saturday: 5:00 pm

Sunday: 9:00 am, 11:00 am, 4:00 pm

Sunday Vespers & Benediction: 3:30 pm

Weekday Mass: Monday: 8:00 am, Tuesday: 4:00 pm,

Wednesday - Friday: 8:00 am

Saturdays and Civic Holidays: 9:00 am

Also First Fridays: Adoration: 12:00 noon - 4:00 pm, with

Benediction: 3:45 pm, 2nd Mass: 4:00 pm

East Side Adoration Chapel is Open: Tuesday - Friday: 9:00 am - 3:00 pm

Confessions: Wednesday - Friday: 8:30 am, and

Saturday: 9:30 am and 4:00 pm - 4:30 pm

Marriage: By Appointment -- Notify 8 Months in Advance

LITURGY OF PALM SUNDAY OF THE PASSION OF THE LORD The Commemoration of the Lord's Entrance into Jerusalem

Dear brethren (brothers and sisters), since the beginning of Lent until now we have prepared our hearts by penance and charitable works. Today we gather together to herald with the whole Church the beginning of the celebration of our Lord's Paschal Mystery, that is to say, of His Passion and Resurrection. For it was to accomplish this mystery that He entered His own city of Jerusalem. Therefore, with all faith and devotion, let us commemorate the Lord's entry into the city for our salvation, following in his footsteps, so that, being made by his grace partakers of the Cross, we may have a share also in His Resurrection and in His life.



Prayer

Let us pray.
Almighty every-living God, sanctify these branches with your blessing, that we, who follow Christ the King in exultation, may reach the eternal Jerusalem through Him. Who lives and reigns for ever and ever. R). Amen.



Welcome Visitors! New Parishioners!

We are pleased to have you pray with us at Saints Peter and Paul. We hope you enjoy your visit to our beautiful Church. Please introduce yourself after Mass to Father Ron and parishioners; we would like to meet you!



Fr. Ron Thompson Please Note:

All requests of the Pastor are kindly asked to be made by phone during office hours, not by email. Thank you.

ST. MICHAEL'S PRAYER

St. Michael the Archangel, defend us in battle. Be our defence against the wickedness and snares of the Devil. May God rebuke him, we humbly pray; And do Thou, o Prince of the Heavenly Host, by the power of God, thrust into hell Satan and all the evil spirits who prowl about the world seeking the ruin of souls. Amen.

Palm Sunday of the Passion of the Lord: Gospel (Matthew 21.1-11)

When they had come near Jerusalem and had reached Bethphage, at the Mount of Olives, Jesus sent two disciples, saying to them, "Go into the village ahead of you, and immediately you will find a donkey tied, and a colt with her; untie them and bring them to me. If anyone says anything to you, just say this, 'The Lord needs them.' And He will send them immediately."

This took place to fulfill what had been spoken through the Prophet, saying, "Tell the daughter of Zion, Look, your king is coming to you, humble, and mounted on a donkey, and on a colt, the foal of a donkey."

The disciples went and did as Jesus had directed them; they brought the donkey and the colt, and put their cloaks on them, and He sat on them. A very large crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. The crowds that went ahead of Him and that followed were shouting, "Hosanna to the Son of David! Blessed is the one who comes in the name of the Lord! Hosanna in the highest heaven!"

When Jesus entered Jerusalem, the whole city was in turmoil, asking, "Who is this?" The crowds were saying, "This is the Prophet Jesus from Nazareth in Galilee."

-The Gospel of the Lord. **R). Praise to you, Lord Jesus Christ.**

Dear brethren (brothers and sisters), like the crowds who acclaimed Jesus in Jerusalem, let us go forth in peace.
R). In the name of Christ. Amen.

SUNDAY READINGS: PALM SUNDAY

With the children of the Hebrews the Church participates today in the triumph of Christ. He enters the holy city, Jerusalem, to pass from this world to this Father.

The passion narratives which are read on this Sunday form without a doubt the primitive heart of our gospels. There are many concerns which converge around these simple but dramatic stories. They influence the manner of recounting the passion. In the care taken to show that Christianity had nothing to do with a criminal or rebellious movement, the evangelists highlight both the plot which results in the death of Jesus and the innocence of the Saviour crucified for sinners. They also demonstrate to Israel how this death fulfilled the scriptures, accomplished in the central event of the passion and in the details of its unfolding. The historical insertion of the crucifixion into the celebration of the Jewish Passover is decisive for Christians. Jesus replaced the immolation of the paschal lamb with the sacrifice of a new covenant. In addition to these apologetic and theological concerns, the evangelists proposed Jesus as a model of humility, of prayer, of endurance, of suffering. In these virtues which perfected the humanity of Jesus, the Church has much to learn.

The passion narratives are not reduced to a mere recitation of episodes. Marked by the personality of each evangelist, they present an undivided history in which the assaults of evil, carried to their heights in Jesus' passion, are rendered powerless by God.

All glory, laud, and honour

To thee, Redeemer, King,
To whom the lips of children
Made sweet hosannas ring.

Thou art the King of Israel,
Thou David's royal Son.
Who in the Lord's name comest
The King and Blessed One.

The company of angels
Are praising Thee on high,
And mortal men and all things
Created make reply.

The people of the Hebrews
With palms before Thee went;
Our praise and pray'r and anthems
Before Thee we present.

To Thee, before Thy passion
They sang their hymns of praise;
To Thee, now high exalted
Our melody we raise.

Thou didst accept their praises,
Accept the pray'rs we bring,
Who in all good delightest,
Thou good and gracious King.

SUNDAY READINGS: EASTER SUNDAY

When Christians are asked the meaning of Easter, they refer to the resurrection of Jesus. It is the day for telling the wondrous story: Mary Magdalene saw the stone moved away, Peter went in and saw the wrappings on the ground, and the beloved disciple saw and believed. The faith of contemporary believers builds on their testimony. It is our festival of life, for the boldness of God's love snatched victory from the jaws of death. Our memories and rituals unite us with that event which was so disconcerting, marvelous, and liberating.

Sunday after Sunday, and especially at this greatest Sunday of the year, we enter events which show Easter as more than a once-upon-a-time event. We bless and share a meal that shapes us as the Body of Christ. We sing alleluias and say the good news still takes flesh in our world. We colour eggs and enjoy feasts without need of a rational explanation. The pull to dress finely may be marred by commercialism or a drive for status, but we know our winter has passed and new life is here. In these and in so many other ethnic customs, we renew life just as we renew our baptismal commitment. More correctly, we rest in awe before the One who renews life and provides the possibility of commitment.

The reading from Colossians highlights still another dimension of this day. Implicit within all these celebrations, there is a sense of future. We can be intent on "things above rather than on things of earth." Easter is a promise of the endtime. Our festivals take place in a sinful world, in an imperfect Church. In them we taste that time when we will all be in glory.

WEEKLY MASS INTENTIONS

SUNDAY, Mar. 29th - Palm Sunday
9:00 am; 11:00 am; 4:00 pm - *Parishioners*

MONDAY, Mar. 30th - Monday of Holy Week
8:00 am - *Agripino, Sabina Calo, & Lola Melanes Estacio+*

TUESDAY, Mar. 31st - Tuesday of Holy Week
10:00 am *Funeral Mass - Anne Reilly+*
4:00 pm - *Sr. Maria Walburga O.S.B.*

WEDNESDAY, Apr. 1st - Wednesday of Holy Week
8:00 am - *Evaristo, Rodolfo, Baby Boy, & Ermelinda Estacio+*

THURSDAY, Apr. 2nd - Holy Thursday
7:00 pm - *Parishioners*

FRIDAY, Apr. 3rd - Good Friday
12:00 am - *Parishioners*
3:00 am - *Parishioners*

SATURDAY, Apr. 4th - Holy Saturday
8:30 pm - *Parishioners*

SUNDAY, Apr. 5th - Easter Sunday
9:00 am; 11:00 am; 1:00 pm - *Parishioners*

MONDAY, Apr. 6th - Easter Octave (Civic Holiday)
9:00 am - *John Baptist Do Trong Chu+*

TUESDAY, Apr. 7th - Easter Octave
4:00 pm - *Ken Joseph Yung Hsiang Huang+*

WEDNESDAY, Apr. 8th - Easter Octave
8:00 am - *Remigio & Elvira Inocentes+*

THURSDAY, Apr. 9th - Easter Octave
8:00 am - *Katherine Wong+*

FRIDAY, Apr. 10th - Easter Octave (meat permitted)
8:00 am - *Gil & Matilda Inocentes+*

SATURDAY, Apr. 11th - Easter Octave
9:00 am - *Sergio & Rosie Inocentes+*
5:00 pm - *Christine Wardle-Sixta+*
(Second Sunday of Easter [Divine Mercy])

Abstinence from eating meat is to be observed on **Good Friday**. This applies to all persons 14 years of age & older. **Fasting** on **Good Friday** applies to all Catholics who have completed their eighteenth year to the beginning of the sixtieth year. A person is permitted to eat one full meal, as well as two smaller meals that together are not equal to a full meal.

LENLEN DEVOTIONS & PRAYERS:

1. Sunday Solemn Sung Vespers and Benediction:
Vespers at 3:30 pm and Mass at 4 pm. Join us for prayer.

2. East Side (Ramp) Door Adoration Chapel Open:
For private prayer from Tues. to Fri. 9 am to 3 pm.
This is a place for private prayer and reading, not vocal prayers. If needed, the parish office washroom is available during these hours: enter outside to the west side - to the office.

MARK YOUR CALENDAR:

No Stations of the Cross Wed. Apr. 1st:
Chrism Mass at Holy Rosary Cathedral at 5:00 pm.

Easter Monday Mass (Civic Holiday):
Mon. Apr. 6th at 9 am.

Adult Sacrament of Confirmation:

Anyone who has been baptized Catholic but has not been confirmed and would like to receive this Sacrament here on Sun. May 14th at the 9 am Mass, please contact the parish office (deadline Fri. Apr. 17th).

CONTRIBUTIONS:

Envelope Boxes:

The 2026 envelopes are available at the East side of the back of the church. If you would like a box of envelopes, simply sign up in one of the red binders and they will be put out for you the next Sunday. If new, please fill out the New Parishioner Registration Form.
Thank you for your support!

Building Fund:

N.B. All donations made to building fund go towards building our own Parish Centre and are not taxed the usual 15% by the diocese.

2025 Tax Receipts:

Parish & Project Advance tax receipts for 2025 available for pick up left (east) side table of the Baptismal font.

SACRAMENTS & BLESSINGS:

The Sacrament of Baptism:

Parents and Godparents are to be married in the Catholic Church, and parents need to be registered parishioners for at least 2 months.

Sacrament of Marriage:

Couples planning marriage (here or elsewhere) must contact the Parish Priest at least 8 months before the wedding. Must attend the Marriage Preparation Course and the Catholic is to be registered here, at least 6 months and regularly attending Mass here.

Blessing of Cars, Homes, or Religious Articles:

Please see Father after any of the Sunday Masses.

Palm Sunday

Mass:
March 28th: 5 pm.
March 29th: 9 am, 11 am, and 4 pm.

Holy Thursday

Mass:
April 2nd: 7 pm,
Followed by Adoration until 11 pm, (no morning Mass).

Good Friday

Liturgy:
April 3rd: 12 noon, 3 pm.

Easter

Mass:
Vigil: April 4th: 8:30 pm
(trumpet, organ, & choir).

April 5th: 9 am (violin & choir),
11 am (trumpet, organ, & choir),
1 pm (organ) (no evening Mass).

Confessions:

Saturday March 28th: 9:30 am, 4 - 4:30 pm.
Holy Thursday April 2nd: 8 - 8:30 pm.
Good Friday April 3rd: 10 - 10:30 am.
Holy Saturday April 4th: None

Church Opening during Holy Week:

Apr. 2nd Holy Thursday: 6 pm - 11 pm,
Apr. 3rd Good Friday: 9 am - 5 pm,
Apr. 4th Holy Saturday: 8 pm - 11 pm,
Apr. 5th Easter Sunday: 8:30 am - 2 pm.

